**EARLSTON HIGH SCHOOL**

**SPECIALISMS FOR S3**

**NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CLASS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EXPRESSIVE ARTS** |  |  | **FREE CHOICE** |  |
| Art and Design |  |  | Art and Design |  |
| Drama |  |  | Biology |  |
| Music |  |  | Business Management |  |
|  |  |  | Chemistry |  |
| **HEALTH AND WELLBEING** |  |  | Design and Manufacture |  |
| Health and Food Technology |  |  | Drama |  |
| Hospitality |  |  | Engineering Science |  |
| Physical Education |  |  | French |  |
|  |  |  | Geography |  |
| **HUMANITIES** |  |  | German |  |
| Geography |  |  | Graphic Communication |  |
| History |  |  | Health and Food Technology |  |
| Modern Studies |  |  | History |  |
|  |  |  | Hospitality |  |
| **MODERN LANGUAGES** |  |  | Modern Studies |  |
| European Studies |  |  | Music |  |
| French |  |  | Physical Education |  |
| German |  |  | Physics |  |
| Spanish |  |  | Practical Woodworking |  |
|  |  |  | Science |  |
| **SCIENCE** |  |  | Spanish |  |
| Biology |  |  |  |  |
| Chemistry |  |  |  |  |
| Physics |  |  |  |  |
| Science |  |  |  |  |
|  |  |  |  |  |
| **TECHNOLOGIES** |  |  |  |  |
| Business Management |  |  |  |  |
| Design and Manufacture |  |  |  |  |
| Engineering Science |  |  |  |  |
| Graphic Communication |  |  |  |  |
| Practical Woodworking |  |  |  |  |

**NOTES FOR COMPLETION**

* All students will study English and Maths so they do not appear on the sheet
* Choose **ONE** subject only from each faculty in the left hand column
* Choose subjects by marking boxes with the numbers 1-6, with 1 being most important, 2 being second most important and so on.
* Choose **FOUR** subjects from the right hand column. They can be from any faculty.
* Choose these subjects by marking boxes with the numbers 7-10, with 7 being most important and so on.
* In the right hand column choose a reserve subject by marking a box with the letter R.

**CHECKLIST BEFORE HANDING IN**

* Have you chosen one subject from each faculty in the left hand column and rated them from 1 to 6?
* Have you chosen four free subjects from the right hand column and rated them 7 to 10?
* Have you chosen a reserve subject from the right hand column and marked it with an R?
* Have you spoken to your Parents/Carer about your choices?
* Have you spoken to your Guidance Teacher?
* Have you carefully researched which subjects will be most beneficial for what you might want to do in the future?

**THIS SHEET MUST BE HANDED IN COMPLETED AND SIGNED TO YOUR GUIDANCE TEACHER BY WEDNESDAY 25 FEBRUARY 2015**

|  |  |
| --- | --- |
| **PUPIL SIGNATURE** |  |
| **PARENT/CARER SIGNATURE** |  |
| **GUIDANCE TEACHER SIGNATURE** |  |
| **DATE HANDED IN TO**  **MISS CLARK** |  |